

# DAILY BULLETIN: Friday, December 7, 2018 (B-day)

## GENERAL INFORMATION:



### **PVHS CATCH THE WAVE FUNDRAISER 2019**

#### **One Community, One Education**

Looking for Volunteers for PVHS Catch the Wave Fundraiser on March 9, 2019.

The Booster Club's Fundraiser Committee is seeking committee leads for both Auction Set-Up and Close as well as Acquisition of Auction Donations.

Please email [catchthewave2019@gmail.com](mailto:catchthewave2019@gmail.com) if you are interested in these positions or any other assistance roles for this magical Mardi Gras themed event!

Early Bird tickets on sale now per the below link. Purchase them before the price goes up on December 1<sup>st</sup>! Sponsorships and Auction Item Donations available as well.

<https://pvboosterclub.ejoinme.org/rsvp>

The PVHS Booster Clubs funds the 3 A's: Academics, Arts and Athletics for all of our students.

Thank you,

Robyn White, Heather Kramer and Anitra Bornheimer, Event Co-Chairs

.....

### **STUDENT DIRECTORY**

PTSA Student Directory books are here! If you are a PTSA member and ordered the directory, please have your student (eldest in most cases) pick up your book(s) **from their English teacher on Friday, December 7 or next week!** Thank you for your support of the PTSA!

.....



### **CAP & GOWN ORDERS**

Cap & Gown orders will be taken in Sea King Park at lunch on **Friday, Dec 14<sup>th</sup>**. This is the last day to order gowns with the loaner available.

.....  
.....

## CSF TOY DRIVE

LAST DAY to drop off a toy to **Ms. Klabe's classroom, 316, by Friday, December 7** to benefit the Murchison Street School. This counts as CSF donation credit.

.....

## CAPITOL CONVOY

Capitol Convoy application is **Friday, December 7<sup>th</sup>**. The application can be found at [www.pvhs.pvpusd.net](http://www.pvhs.pvpusd.net) or **attached**.

.....



## CLUB COUNCIL

The club council meeting scheduled for **Thursday, Dec 6<sup>th</sup> was postponed. The meeting will be held Monday, December 10<sup>th</sup> at lunch.** All presidents are required to attend!

.....

## PROJECT RUNWAY MODEL TRYOUTS

**Monday, December 10<sup>th</sup> at 3-5pm in the MPR.** Make-ups will be held Tuesday, December 11<sup>th</sup> at 3-5pm. Wear a black tank top/t-shirt, black pants and bring heels that you can walk in down a runway.

.....

## YEA

Applications are currently being accepted by the Palos Verdes Peninsula Chamber of Commerce's **Young Entrepreneurs Academy (YEA)**. YEA meets Tuesdays 5-8pm, starting January 8th through June at Chadwick School. Applications will be accepted on a rolling basis until the class is filled. 24 students maximum.

***A mandatory Information Session for Students*** will be held at the PVHS CCC on **Monday, Dec 10<sup>th</sup> 12:15pm.**

***A mandatory Information Session for Parents*** and interested students will be held **Tuesday, Dec 11<sup>th</sup> 6pm**, Palos Verdes Peninsula Chamber of Commerce, in Academy Center 4040 Palos Verdes Dr North, Suite 205, Rolling Hills Estates.

For more information and to apply [see attached flyer](#) or visit [www.palosverdeschamber.com](http://www.palosverdeschamber.com).

.....

## PEIS

PE Independent Study meeting will be held on **Wednesday, 12/12/18** in the **GYM during lunch** at 12:45pm. All students that are currently in the PEIS program need to attend please.

.....

## SLAM POETRY NITE

Slam Poetry Nite will be **January 30th 7-9pm** in the OAR. Interested in participating? Contact Ms. Pavelka in room 415 and come to the meetings on Mondays at lunch in room 415.

.....

## YEARBOOK

Students:

Please check the list posted in the Student Store window. IF your name is not on the list and you would like to purchase a **yearbook for \$149.00** - there's still time! Last day to purchase it for this price is **December 17th**

.....

## PVP COUNCIL OF PTAs

Its that time of year again...Elections are coming for the PVP Council of PTAs!

Please [see the attached Council Straw Ballot](#) and send in your nominations to the Council Parliamentarian at [bruindawn02@yahoo.com](mailto:bruindawn02@yahoo.com). **Nominations are due by 1-8-19.**

Hard copies will also be available in the PTSA box in the main office!

.....

.....

## COLLEGE AND CAREER CENTER NEWS:

**ATTENTION ALL STUDENTS**, it is important that you **check "New Messages"** at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

**COLLEGE TESTING INFORMATION PRESENTATION** will take place on **Wednesday, December 12<sup>th</sup>, at 8:30 am** in the MPR. Freshman, sophomore, and junior parents and students are welcome to attend! **Sophomores can also pick up their PreACT test results, and Juniors will receive their PSAT score reports** after the presentation. Adam Ingersoll, the co-founder of Compass Education Group, will join us to his share insights on how to help students (and parents!) successfully navigate the testing requirements of college admission.

## ***OUTSIDE OPPORTUNITIES***

### ***SCHOLARSHIP OPPORTUNITIES and DEADLINES:***

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through January 4, 2018:**

**DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://www.scholarsapply.org/axa-achievement/>

**DECEMBER 14 – EDISON SCHOLARS** (\$40,000) - for seniors who want to make a difference in the world by studying science, technology, engineering or math (STEM) in college. Requirements for applying include having at least a GPA of 3.0 or higher on a 4.0 scale and have financial need. Applications may be found at <https://www.edison.com/home/community/edison-scholars.html>

**DECEMBER 15 - BURGER KING SCHOLARS PROGRAM** (Varies) - For high school seniors who are U.S. residents; have a cumulative GPA of 2.5 or higher; plan to enroll at a two- or four-year college, university, or vocational-technical school. James W. McLamore WHOPPER™ Scholarship also available to those with a cumulative GPA of at least 3.3; demonstrate active leadership role in community service, athletics, and/or similar co-curricular activity; demonstrate substantial work experience. Only the first 50,000 submitted will be processed. To apply, log onto <https://www.scholarsapply.org/burgerkingscholars/>

**DECEMBER 31 - AYSO JEFF RICKEL MEMORIAL SCHOLARSHIP** (\$2,000) - awarded to a college-bound senior who has played soccer in, and given volunteer service to the American Youth Soccer Organization (AYSO), Region 10. Applicant must demonstrate an understanding of the importance of good sportsmanship. To apply log onto <http://www.ayso10.com/>

**JANUARY 4– GE REAGAN FOUNDATION SCHOLARSHIP** (up to \$40,000) – for seniors only who demonstrate at school, at the workplace, and within the community the

attributes of leadership, drive, integrity, and citizenship; demonstrate strong academic performance; be citizens of the United States. ONLY first 25,000 applications accepted. To apply log onto <https://www.reaganfoundation.org/education/scholarship-programs/ge-reagan-foundation-scholarship-program/>

---

## **SPORTS NEWS**

### **BASEBALL TRYOUTS**

Fall tryouts for baseball will be **Monday, December 3 – Friday, December 7**, after school 3pm-4pm.

---

### **BOYS' VOLLEYBALL TRYOUTS**

TEAM TRYOUTS for Boy's Volleyball will be held on **Monday, 12/10/18 in the Gym from 3-4pm**. Athletes must have a current physical on file in the Health Office to try out.

---

### **BOYS' TENNIS TRYOUTS**

Coach Brady will be holding Boys Tennis Tryouts on **1/16, 1/17, and 1/18 from 12:30pm to 3:00pm**. All students must have a valid physical on file in the health office in order to try out.

---

.....

---

### **HOME GAMES:**



**Fri. 12/7** Girls' Soccer vs. Santa Monica: V@3pm **NO JV or FS**

---

**Sat. 12/8** Girls varsity Water Polo vs St. Lucy @ 10:30am